

GREENVILLE CO. S. C.

DEED

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

)
) DEED - TITLE TO REAL ESTATE
)

KNOW ALL MEN BY THESE PRESENTS that Sue H. Miller (formerly Sue H. McMahan) and Bankers Trust of South Carolina (formerly The Peoples National Bank) as Trustee under the Will of J. A. McMahan, dated October, 1958, for and in consideration of the named grantees' agreement with the grantors to exchange deeds of conveyance of certain parcels of real property situate in Greenville County, South Carolina, together with the further consideration of the grantees' payment to the grantors herein of the sum of Ten and 00/100 (\$10.00) Dollars, the receipt of which is hereby acknowledged as having been paid in hand at and before the sealing of these presents by Wilhelmina A. Clary, Lenora C. McCall, Carol L. Clary and M. Wilson Clary, Jr., has granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wilhelmina A. Clary, Lenora C. McCall, Carol L. Clary and M. Wilson Clary, Jr., their heirs and assigns, forever, all of our right, title, interest and claim, if any, in and to the below described real property (which interest we believe in all cases to be an undivided one-half [1/2] interest; however, whether our interest be more or less than an undivided one-half [1/2] interest, it is our intention to grant whatever interest we might own to the grantees herein); this conveyance being made by Sue H. Miller and Bankers Trust of South Carolina as Trustee under the Will of J. A. McMahan, dated October, 1958, and pursuant to the terms and provisions as contained therein:

ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, with improvements, which property is bounded on the north by the property now or formerly owned by Julian and Singleton, and according to a plat prepared by Piedmont Engineers - Architects - Planners on January 10, 1977, and recorded February 16, 1977, in the RMC Office for Greenville County in Plat Book 5-Y at Page 48, said property is bounded on the east by the "sidewalk" of Laurens Road and on the south by the

- 519 - 197 - 2 - 21

0770

4328 RV-2